

NOTICE OF INTENT TO FIX OR INCREASE FEES, RATES, TOLLS, PENALTIES OR CHARGES FOR WATER AND/OR SANITARY SEWER SERVICE

NOTICE IS HEREBY GIVEN that, pursuant to § 32-1-1001(2)(a), C.R.S., the Board of Directors for the Aspen Park Metropolitan District (the “**District**”) will consider fixing and/or increasing fees, rates, tolls, penalties or charges for water and/or sanitary sewer service at a public meeting to be held on **November 17, 2026 at 10:00 A.M.**, via teleconference at :

Teams Link: <https://teams.microsoft.com/meet/22622893577608?p=F9E75bS6Ey47QeewG0>

Call: 720-547-5281; Conference ID: : 623 337 930#

Any interested member of the public may attend the public meeting.

BY ORDER OF THE BOARD OF DIRECTORS:

ASPEN PARK METROPOLITAN DISTRICT