

NOTICE OF INTENT TO FIX OR INCREASE FEES, RATES, TOLLS, PENALTIES OR CHARGES FOR WATER AND/OR SANITARY SEWER SERVICE

NOTICE IS HEREBY GIVEN that, pursuant to § 32-1-1001(2)(a), C.R.S., the Board of Directors for the Aspen Park Metropolitan District (the “**District**”) will consider fixing and/or increasing fees, rates, tolls, penalties or charges for water and/or sanitary sewer service at a public meeting to be held on **November 18, 2025 at 10:00 A.M.**, via teleconference at :

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjkyOGE5YzgtNzdlMCM0YmE5LWlxY2UtMzM4MmY3OTQ3NzI0%40thead.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%225b9f6fa2-e9dd-42cc-bfd8-f7dd2ed196a6%22%7d

Call: 720-547-5281; Conference ID: 911 927 179#

Any interested member of the public may attend the public meeting.

BY ORDER OF THE BOARD OF DIRECTORS:

ASPEN PARK METROPOLITAN DISTRICT